

## Ants of Columbia County Collection Sheet

*Include this form with the ants.*

Name\_\_\_\_\_

If you would like to know the ant Identification, please include contact information.

\_\_\_\_\_

Label Description\_\_\_\_\_

Date\_\_\_\_\_Time\_\_\_\_\_(approximate OK)

Weather description\_\_\_\_\_

Nearest Town or Natural Area\_\_\_\_\_

Location\_\_\_\_\_

(Such as in a garden, emerging from under a sidewalk or rock, in an old log.)

Were the ants foraging, farming aphids, in a nest, other? \_\_\_\_\_

Anything other information you would like to keep with the ant specimen for ID or educational purposes?  
(You are welcome to tell us the whole story if you have a story you want to share. Be sure to let us know if  
we can use it for our educational events.) Contact: Deb Brimacombe [bmixtus@gmail.com](mailto:bmixtus@gmail.com) 503-709-5466 cell/text

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